

# COMMUNITY RIGHT TO BID

# NOMINATION FORM

**Once completed please return the application form to:**

**Jacquie Denton**

#### Interim Property Management & Review Manager

**Merton Civic Centre**

**London Road**

**Morden**

**SM4 5DX**

**Tel: 020 8545 3082**

**E-mail: Jacquie.Denton@merton.gov.uk**

## Section 1: About the property to be nominated

|  |  |
| --- | --- |
| Name of Property |  |
| Address of Property |  |
| Postcode |  |
| Property Owners Name |  |
| Address |  |
| Postcode |  |
| Current Occupiers Name |  |

## Section 2: About your Community Organisation

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Organisation |  | | | |
| First Name: |  | Surname: | |  |
| Position in Organisation |  | | | |
| Email Address |  | | | |
| Address |  | | | |
| Postcode |  | | | |
| Telephone: |  | | Mobile: |  |

## Section 3: What is your Organisation Type

|  |  |  |  |
| --- | --- | --- | --- |
|  | Constituted Community/Voluntary Group |  | Parish/Town Council |
|  | Neighbourhood Forum |  | Un-constituted Community Group |
|  | Industrial & Provident Society |  | Community Interest Company |
|  | Company Limited by Guarantee |  | Charity |
| How many members do you have? | | | |

## Section 4: Supporting Information for Nomination

|  |
| --- |
| Why do you feel the property is an asset of community value? Please give as much information as possible. *Information provided in this section may be copied and passed onto the owner of the property you are nominating* |
|  |

## Section 5: Boundary of Property

|  |
| --- |
| What do you consider to be the boundary of the property: Please provide as detailed a description as possible, including a plan if possible. |
|  |

## Section 6: Attachment Checklist

|  |  |
| --- | --- |
|  | Evidence to support your eligibility to nominate  Information to support your application  A site plan (where available) |
|  |  |
|  |  |

## Section 7: Declaration

|  |  |
| --- | --- |
| I confirm that I have authority to submit this nomination of behalf of the relevant body and that to the best of my knowledge the information contained in this nomination form is complete and accurate. | |
| Signed |  |
| Position in organisation |  |
| Dated |  |